



2017 Softball Registration

Brown County Parks and Recreation

Office use only	
Date Rec.	_____
Receipt #	_____
By: _____	Amt. _____
Cash _____	Ck# _____

Name: _____

Age: _____ DOB: _____ School: _____

Grade: _____ Years in Program: _____

Parent/Guardian Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____

Email: _____

PLEASE CIRCLE ONE SHIRT SIZE:

Youth: YS YM YL

Adult: AS AM AL AXL

Please Circle Age as of January 1, 2017

Age: 6-8 Age: 9 or 10 Age: 11 or 12 Age: 13-16

Please Help if You Can!

I would like to: Coach: _____ Assist. Coach: _____

8U _____ 10U _____ 12U _____ 16U _____

Sponsor Team (fee \$175.00) _____

Name: _____

Email Address: _____

Phone: _____

**To ensure player safety a background check will be done on all coaches and assistants.*

LIABILITY RELEASE: I, as a participant or legal guardian representing a minor participant, agree to release the Brown County Parks & Rec., its officers, employees and volunteers from any and all liability for accidents, injuries, loss of and/or damage to my/our person or property that may arise out of my/our participation in or my/our presence at the above activity(s). I / We are aware that there are certain risks or possible dangers in participating in this activity. I have entered into this agreement of my own free will.

Code of Ethics Release: I (we) agree to abide by, follow and comply with the rules, policies, and expectations of the BCPR programs and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute ground for sanctions and/or dismissal of participant from the program.

Picture Release: I, as a participant or legal guardian representing a minor participant agree to allow BCPR to use pictures taken at events for promotional purposes.

Please Circle One: YES NO

Emergency Contact: _____

Phone: _____

Physical Limitations (allergies, hearing, sight, etc.): _____

Parent/Guardian Signature: _____

Youth Softball



Tri-County League

Games will be played in Nashville, Morgantown, Prince's Lakes, Trafalgar and Edinburgh

****NO ONE PLAYING ON A HIGH SCHOOL TEAM WILL BE PERMITTED TO PLAY****

Practices begin after Spring Break

REGISTRATION DEADLINE: February 17th, 2017

Space is limited. To ensure enrollment please include player fee with registration by deadline.

After registration deadline please call for availability. A \$10.00 late fee per player is applicable.

IF WRITING A CHECK PLEASE INCLUDE YOUR DRIVERS LICENSE NUMBER ON THE CHECK

Returned Check Fee: \$20.00

No Refund of Program Fees after First Practice

All refunds are subject to a \$2 fee

****THERE WILL BE NO SWITCHING TEAMS ONCE ASSIGNED****

*****NO EXCEPTIONS****

Player Fee \$55.00

\$10 discount for each additional child

REGISTRATION DEADLINE: Feb. 17, 2017

Please Read, complete, sign form, and return with payment to:

**Brown County Parks & Recreation
1001 Deer Run Lane/PO Box 299
Nashville, IN 47448**

Phone: 812-988-5522 Fax 812-988-5503

Or register online @ bcparksrec.com